

cepties the Unitarian church, and all seemed
 cious with her ministrations. The New Eng-
 land Unitarians have written to me about
 him, so I am informed, to visit the city again
 and speak a month. I hope he will come.
 And now permit an old and earnest worker
 in Spiritism to bid you adieu. I am, dear
 friends, your affectionate friend,
 FRANCES K. HYDE.
 NEW ORLEANS, LA.

WAY should there be artificial symbols
 sorrow? Why should the memory of a not-
 and useful life be pronounced in melancholy
 tones, and be the occasion of formulated as-
 sumes? Why should our Christian burial cer-
 on take upon themselves such a sepulchral
 strain? Why sing such mournful and plaintive
 dirges—*Edw.'s Herald.*

1997-2000

Emmanuel Swedenborg has scarcely a follower or believer in all Sweden, and at Stockholm, his home, he was looked upon as a half-crazy chicaner. The house in which he lived is occupied by tenants of the most common class of people, and is scarcely found, as little is his memory cherished. — *Boston Herald.*

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The corpse was encased in a neat but beautiful casket, and with the exception of the head and one arm, was covered with flowers, mementos, and tokens from friends and friends. A large number of other floral contributions decorated the room, and the air was laden with the fragrance of these sweet mementos. There was no regular service, but discourses were delivered by Mr. Harrison, of Vineland, and Andrew Jackson Davis, each paying high tribute to the goodness and greatness of God, and urging their hearers to believe in the doctrine they professed.

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tions one year**

OPIMUM HABIT CURED.

[illegible]

Regiment in New York.

[illegible]

